

“Hate is dispelled by its Absence”
(*Dhp.* 1 : 5)

Ordinance of the Fraternal Annonary Order of the Wooden Bowl

Wherefore our country has the value of compassion and of charity for all who suffer,
Wherefore Sandus is comprised of benevolent citizens who are touched and motivated by the
suffering and passion of the world,
Wherefore Sandum citizens should increase our *φιλανθρωπιαν* and our charity around the world
while unifying themselves enough with those who are not of our motherland and who are
internationalists,
Wherefore Sandus respects the ideals and the values of the Organisation de la MicroFrancophonie
which are known here below as tolerance, pluralism, justice, equity, and human rights, of
which Sandum ideals and values are also known.

Therefore the Fraternal Annonary Order of the Wooden Bowl will be in the following manner:

First. That the companions will be called “the Fraternal Annonary Order of the Wooden Bowl,”
known by the symbol of the wooden bowl which Buddhist monks carry in order to receive their
alms. Each will carry a wooden bowl while executing the Order’s obligations and services.

Item. That they will be organised under the blazon of the Wooden Bowl *tanné* encircled by a halo
above a wooden wheel *tanné* with spokes *or* on a field *argent* with three *fascés ondées or* and with an
orle azur sande.

Item. That they will have a creed reflecting the values of the Order and of Sandus and confirmed by
the lords of the Order and that they should be initiated in the teachings and creeds of their religion.
The Order is open to everyone without regard for their religion save for creeds rejecting human
suffering.

Item. That they should be held and will swear an oath or will affirm the values above and that they
should furnish necessary aid for all members who require it, if they are aggressed, if they are needy.

Item. That they will be fourteen companions of the Order of which two lords, who are the sovereign
of the Order and the treasurer, four knights *bannerets*, eight knights. Each may have a squire.

Item. That the lords will be obliged to furnish 25 francs to the Order in order to dispense their
charity, and so knights *bannerets* 15 F , knights 10 F , and squires 5 F . The value of the franc is valued at
the value in 1945 compared to that of the US dollar in 2015, of which the value of the obsolete franc
is \$0.6714USD. Otherwise, the obligations are: \$16.79, \$10.07, \$6.71, and \$3.36 respectively.

Item. That they should collect extraordinary expenses throughout the year if the two lords and two-
thirds of the companions are in accord.

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Item. That they will assemble on the Chökhör Düchen or the fourth day of the sixth Tibetan lunar month, at their pleasure. The companions will collect their payments and they will decide the object of their charity at midday in Sandus or five hours behind Universal Coordinated Time.

Item. That they will serve under the motto “Hate is dispelled by its Absence” (« c’est par l’absence de haine que celle-ci s’apaise ») which comes from the *Dhammapada* and from the chapter “Pairs” which discusses compassion and hatred.

Item. That they will pay and discharge their obligations on time and otherwise they will be dismissed.

Tandem. That they shall be held to serve the lords at their own expense which shall belong to the order of the said lords and that the lords shall be held to serve the number of the said companions at their own expense according to the above ordinance.

These are those who are entered into the Fraternal Annonary Order of the Wooden Bowl:

1. Gaius Soergel Publicola, Sôgmô of Sandus, lord and sovereign
2. Adam Camillus, King of Überstadt, lord and treasurer